**PART A – APPLICATION TYPE**

Total Estimated Amount Requested: GHS __________________ Programne Duration (in years): _________________

**Scholarship/benefit type/category: (Indicate the appropriate Category)**

<table>
<thead>
<tr>
<th>Category of benefit (Please tick (✓) as appropriate)</th>
<th>Percentage Required (1%-100%)</th>
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<tbody>
<tr>
<td>University fees</td>
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<td>Accommodation fees</td>
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<tr>
<td>Books and other learning materials</td>
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<tr>
<td>Feeding</td>
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<td>Other living allowances</td>
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<td>Others (state)...........................................</td>
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</table>
PART B - PERSONAL INFORMATION

Title: Mr/Miss/Mrs: ___________________ Surname: ________________________________
First Name: ___________________________ Middle Name(s): ________________________
Date of Birth: ___________________ Place of Birth __________________________
Marital Status: Single [ ] Married [ ] Divorced [ ]
Name of Spouse: ____________________________________________________________
Occupation: ________________________________________________________________
Student Index Number: ___________________ Year of Entry: ______________________
Programme of Study: _________________________________________________________
Faculty: ___________________________________________________________________
Hall: _____________________________________________________________________
Permanent Home Address: ____________________________________________________
____________________________________________________________________________
____________________________________________________________________________
Postal Address: ______________________________________________________________
E-Mail Address: ______________________________________________________________
Contact Telephone No: _______________________________________________________
Type of benefit or scholarship enjoyed or applied for: _____________________________
Any other scholarships applied for or held by applicant ____________________________

Names and contact details (including telephone numbers) of five most prominent relatives or persons close to you or your family (Do not include your parents or guardians):

<table>
<thead>
<tr>
<th>SN</th>
<th>Name</th>
<th>Postal and email Addresses</th>
<th>Telephone Number</th>
<th>Occupation/Profession/Trade</th>
<th>Relationship</th>
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</thead>
<tbody>
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PART C - SOCIO-ECONOMIC BACKGROUND OF PARENT(S)/GUARDIAN

Father/ Guardian

Name: ________________________________________________________________
Age: __________________________ If dead, state date or year of death________
Postal Address: _______________________________________________________
Residential Address: ____________________________________________________

Contact Phone No: ____________________________________________________
Occupation/Profession/Trade: ___________________________________________
Academic/Professional qualifications: ____________________________________
Employer's name, address and telephone number: __________________________

Job title/rank/position: _________________________________________________
Estimated annual income (in GHS): ______________________________________
Social Status (e.g. chief, family head, opinion leader, etc): __________________
Number of dependents: Wife/wives __________ Children __________ Others ______
Major assets (land, buildings, equipment, car, bicycle, vehicles, etc.):
___________________________________________________________________
___________________________________________________________________

Any other relevant information about your father or guardian
___________________________________________________________________
___________________________________________________________________
___________________________________________________________________

____________________

Mother

Name: ________________________________________________________________
Age: __________________________ If dead, state date or year of death________
Postal Address: _______________________________________________________
Residential Address: ____________________________________________________

Contact Phone No: ____________________________________________________
Occupation/Profession/Trade: ___________________________________________
Academic/Professional qualifications: ____________________________________
Employer's name, address and telephone number: __________________________
Job title/rank/position: ________________________________________________________

Estimated annual income (in GHS): ____________________________________________

Social Status (e.g. chief/queen mother, family head, opinion leader, etc): ____________

Number of dependents: Husband ___________ Children ___________ Others ___________

Major assets (land, buildings, equipment, car, bicycle, vehicles, etc.): ________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

Any other relevant information about your mother: _________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________

PART D - EDUCATIONAL BACKGROUND

Information provided should cover all educational institutions and include location of
the school, address of the school, etc. (Please attach copies of certificates, awards).

<table>
<thead>
<tr>
<th>Name of School (Include town and district)</th>
<th>Date Attended</th>
<th>Certificate Awarded</th>
<th>Subjects Studied</th>
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<tbody>
<tr>
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<td>From (DD/MM/ YYYY)</td>
<td>To (DD/MM/ YYYY)</td>
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PART E - PERSONAL STATEMENT

(To be addressed to the Chairman, Vice-Chancellor’s Scholarship Committee, University of Education, Winneba).

• Please write on separate sheet (s) of paper information about yourself (your socio-economic and educational details) to afford an assessment of your suitability for this award. Your personal statement should not be more than 500 words and should cover the following:
  • Explain your reason for choosing your course of study.
  • What societal challenge(s)/problem(s) do you want to solve in the future?
  • Explain the financial challenges facing your studies/career including a self-assessment/evaluation of your financial need.
  • What makes it difficult or impossible for your parent(s)/guardian to finance your education at the University?
  • State the places you have lived.
  • Occupation, if any (before you became a student)
  • Your future plans: State your vision and the impact of your vision on Ghanaian’s economy and the world at large.

PART F - DECLARATION BY APPLICANT

To be completed and signed by applicant personally.

I, ____________________________, hereby declare that the information provided is correct. I agree that any false declaration in this application will result in the refund of any monies paid to me under the VCSF. In addition, disciplinary and legal actions may be taken against me for making false declaration.

Signature:________________________ Date:____________________
PART G - DECLARATION BY REFEREES

This section must be completed by two referees one of whom MUST be in an Academic position (Head of your former school or Head of Department) and the other a respected member of society such as a Senior Public Servant or Priest who has known you for at least two (2) years.

I can confirm that the applicant comes from a poor financial background and needs financial support for his or her education. I therefore support his/her application for the VCSF scholarship.

<table>
<thead>
<tr>
<th>REFEREE 1</th>
<th>REFEREE 2</th>
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<tbody>
<tr>
<td>Name:__________________________________</td>
<td>Name:__________________________________</td>
</tr>
<tr>
<td>Address:________________________________</td>
<td>Address:________________________________</td>
</tr>
<tr>
<td>Position/Rank:___________________________</td>
<td>Position/Rank:___________________________</td>
</tr>
</tbody>
</table>
| Telephone Number: _______________________| Telephone Number: _______________________
| No. of years applicant known: _____________| No. of years applicant known: ______________|
| Reasons for your recommendation: | Reasons for your recommendation: |

Signature and Date:____________________  Signature and Date:____________________
Official Stamp:                           Official Stamp:
PART H - FOR OFFICIAL USE ONLY

Coordinator’s comments with signature and date:

SC’s comments with signatures of all members and date:

MB’s comments with signatures of all members and date: